JAMES E. MCGREEVEY
Governor

#### **MEMORANDUM**

Susan Bass Levin Commissioner

TO:

CMFOs, CCFOs, CTCs, CPWMs, RMCs

FROM:

Daniel J. Kaminski, Manager, Certification Unit

for Matthew U. Watkins, Director

Division of Local Government Services

SUBJECT:

**Individual Continuing Education Agreement** 

Attached is an Individual Continuing Education Agreement for your use. This agreement is to be used for applying for continuing education credit if you are participating in a program for which the sponsor has not requested credit, but for which you believe credit is applicable.

Please complete both pages of the application except for Part Three, "Statement of Certification." Attach a copy of the course syllabus, seminar brochure, etc., and mail the application to my attention at the Division of Local Government Services, P.O. Box 803, Trenton, New Jersey 08625-0803. Retain a copy for your records.

It is strongly recommended that you submit the application prior to your attendance at the program. Based on the circumstances, applications submitted retroactively will be approved or denied credit at the discretion of the Division.

Upon review of the application and material submitted, you will be notified if the program has been approved or denied for credit. Upon completion of the program, complete Part Three and mail the original to the above address. Keep a copy for your records and record the appropriate information onto your "Record of Continuing Education/Certification Renewal" form.

You may duplicate this form for future use. Thank you for your efforts at continuing your professional education in the field. If you have any questions, please contact the Certification Unit at (609) 633-6349.

DJK:MUW:djk attachment



# New Jersey Department of Community Affairs Division of Local Government Services

### **Individual Continuing Education Agreement**

Part 1 — Certificat	ion Informati	on
Name:		
Address:		
City:	State:	Zip:
Certification #:		
Telephone number:		
Part 2 — Progr	am Details	
Title of Program:		
Program Sponsor Name:		
Date(s) of Session: Time of Session:		
Location of Session:		
Summary of Program Content (attach detailed information	mation):	
Part 3 — Statement	of Certificat	ion
Upon <b>conclusion</b> of the program, complete the Certification Unit, Division of Local Government P.O. Box 803, Trenton, New Jersey 08625-0803. <b>Ke</b> appropriate information onto your "Record of Continuous Contin	t Services, Department a copy for	artment of Community Affairs, your records. Record the
I, h program as approved by the Division of Local Gover misrepresentation on my part may be grounds for ac	nment Services	. I understand that any willful
Signature:		Date:

# New Jersey Department of Community Affairs Division of Local Government Services

#### **Continuing Education Sponsor Agreement - Page 2**

Allocation of Certification Program, Curriculum Areas and Hours				
Certification Program	Curriculum Area	Proposed	Approved	
· ·		Contact Hours	Contact Hours	
			(DLGS use only)	
Municipal Financial Officer	Accounting			
	Budgeting			
	Financial and Debt Manager	ment		
	Office Management and			
	Ancillary Subjects			
	Information Technology	········· <u></u> ········		
County Finance Officer	Accounting			
	Budgeting			
	Financial and Debt Manager			
	Office Management and			
	Ancillary Subjects			
	County Fiscal Operations			
	Information Technology			
Tax Collector	Enforcement			
Tax Collector	Enforcement Legislation			
	Reporting/Billing/Collection.			
	General/Secondary			
	Information Technology			
D 11: 14: 1				
Public Works Manager	Technical			
	Management			
	Government			
	Information Technology			
Municipal Clerk	Elections			
	Finance			
	Licensing			
	Records			
	Professional Development			
	Information Technology			
For DLGS Use Only:Date Receive		oate Approved:		
Comments:				

Reviewer	Арр.	Comments

### New Jersey Department of Community Affairs Division of Local Government Services

#### **REQUEST FOR DLGS SPEAKER**

Title of program:				
Speaker # 1 Name:				
Material to be covered:				
Speaker #2 Name:				
Material to be covered:				
Speaker # 3 Name:				
Material to be covered:				
For DLGS Use Only:	•••••	•••••	•••••	••••••

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